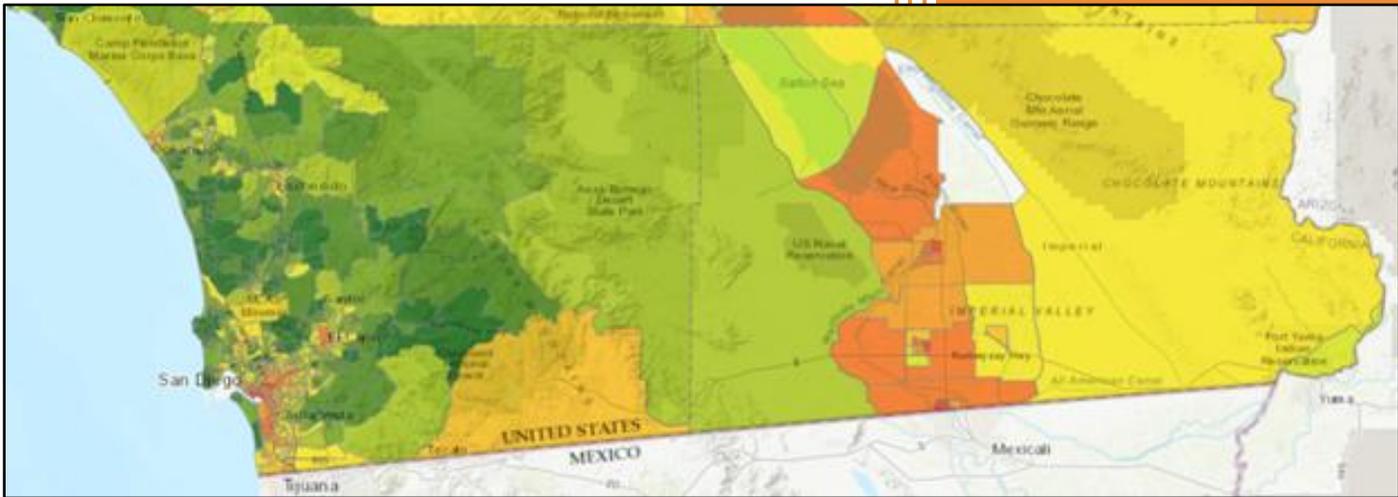


“Now is the time to follow words with deeds. ‘Living our vocation to be protectors of God’s handiwork is essential to a life of virtue; it is not an optional or a secondary aspect of our Christian experience’ (Laudato Si’, 217). By working with love and perseverance, we can sow many seeds of justice and thus contribute to the growth of peace and the renewal of hope.”

--POPE LEO XIV, Seeds of Peace and Hope

Season of Creation 2025-2026

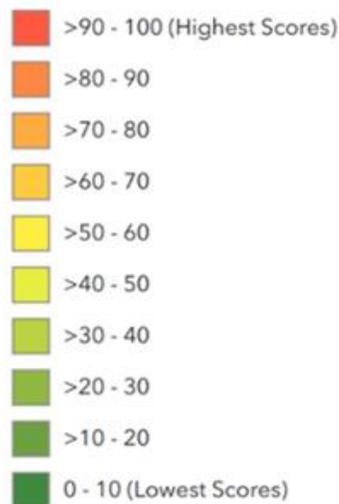
Diocese of San Diego LSAP Year THREE



California Environmental Vulnerability

Overall Percentile

CalEnviroScreen 4.0 Results





BISHOP MICHAEL PHAM, BISHOP OF SAN DIEGO STATEMENT ON CARE FOR CREATION

True love unites in diversity. Indeed, love unites us with our Triune God and with one another. The gift of God's creation reveals this love, connecting us all. Now more than ever, we have seen drastic changes in irregular weather patterns throughout the world. We are therefore called to respond to this revelation by caring for this gift. We are to care for our common home and begin with where we are living.

As one of the most biodiverse dioceses in the United States, the Diocese of San Diego recognizes the great responsibility we have been given to steward the vast richness of our region, understanding a thriving integral ecology makes human flourishing possible. Through the gifts of the earth, we are able to feed the hungry, give drink to the thirsty, and clothe the naked, responding to the cry of the poor and vulnerable.

Poised on the border, where the global is local, we are challenged to live justly and bring justice to our international community, mindful of our sisters and brothers who suffer the effects of our careless consumption, who are subjected to the effects of climate change, and who are forced to flee their homeland in the face of environmental impact. We respond to the cry of the earth seeking the common good of the people. All people.



Diocese of San Diego Laudato Si' Action Platform Plan YEAR THREE Plan

Having reflected upon valuable lessons learned in the two previous years of participation in the Laudato Si' Action Platform (LSAP), the Diocese of San Diego offers here our third action plan as we enter into a new era of Care for Creation under the leadership of Bishop Michael Pham.

Approved by our new bishop, this plan builds upon past actions, to include the solarization of parishes and schools, fossil fuel divestment, reduced use of single-use plastics, tree planting and school gardening, facilitating service to the poor and vulnerable with sustainable practices, animating youth voices through ecological education and advocacy, and community building and resilience, particularly in disadvantaged, eco-marginalized areas. Each action is informed by Scripture and magisterial texts and aligns to our Creation Care Action Plan (CCAP), an aspirational planning document identifying ways to take action in our diocese. To review the CCAP and previous LSAP plans and reflections, and/or to learn more about our ministry, please visit our website at bit.ly/SDCCPage (case sensitive).

This 2025-2026 plan, some of which has already been accomplished, aligns with the newly restructured LSAP, marking new San Diego initiatives and areas of emphasis. These actions are not comprehensive but rather add to the ongoing programming of our Creation Care Ministry formally housed within our Office of Life, Peace, and Justice.

Ecological Background: To Whom Much Is Given, Much Is Expected

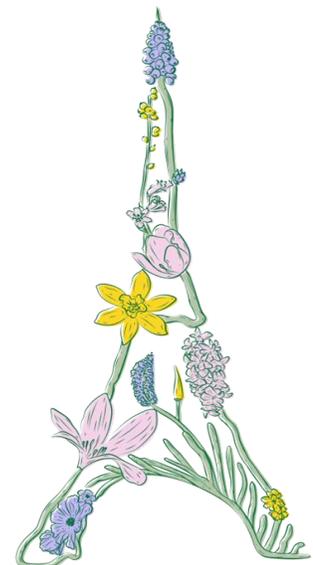
Stretching from the California coast to the Arizona border, the Diocese of San Diego encompasses both San Diego and Imperial counties. As San Diego is recognized as the most biologically rich county in the continental US, the addition of Imperial County suggests we are likely one of the most biodiverse dioceses in the nation!

Amidst the beauty of our beaches, mountains, and desert lands, over 200 imperiled species are sheltered, calling desperately upon us for their protection. Human environmental vulnerability also plagues many parts of our region. The South Bay industrial area near the coast and Imperial County, in particular, exhibit significant air pollution (diesel particulate), impaired waters and ground water threats, hazardous waste, high rates of asthma, challenging socio-economic factors, and in the agricultural swath of the Imperial Valley, high exposure to pesticides.

Similarly, climate hazards affecting the diocese and projected to worsen include sea level rise, flooding, and heat island effect on the coast and, in the Valley, extreme heat, drought, and, again, urban heat island effect. As we are poised on the US-Mexico border, we also expect to see increasing waves of environmental migration.

To help mitigate the effects of climate change, then-Bishop McElroy launched a campaign encouraging parishes and schools to shift away from harmful fossil fuel use and to install solar panels shortly after his arrival in 2015. Over the course of ten years, ~55% of parishes/schools in the diocese have solarized. In addition to this parish transition, a solar system was installed at the diocesan Pastoral Center, as well. The massive array includes seven electric vehicle charging stations and provides over 80% of all electricity consumed by daily operations. For the remaining 20% of utility-provided electricity, over half is drawn from renewable energy sources, resulting in approximately 90% of the total electricity used being free of greenhouse gas emissions.

A rough assessment of our solarization efforts suggests we have likely reached and have possibly surpassed the Paris Agreement goal of ~43% emissions reduction by 2030, arriving well ahead of the defined finish line. In collaboration with our Services Corporation, our Creation Care Ministry continues to encourage and facilitate electrification and solarization.



1. LAUDATO SI' GOAL ONE: Responding to the Cry of the Earth

TRANSFORM THE PASTORAL CENTER GROUNDS INTO A SAINT KATERI HABITAT AND ECO-EDUCATIONAL LAUDATO SI' GARDEN

“The biblical texts are to be read in their context, with an appropriate hermeneutic, recognizing that they tell us to “till and keep” the garden of the world (cf. Gen 2:15). “Tilling” refers to cultivating, ploughing or working, while “keeping” means caring, protecting, overseeing and preserving. This implies a relationship of mutual responsibility between human beings and nature.” (Laudato Si’ #67)

This broad action consists of a two-year commitment and flows into several other Laudato Si' action areas for this year's plan. The first year of this transformation in response to the cry of the earth will consist of:

- Investigating and designing landscape options for the Pastoral Center to align with local efforts to increase drought tolerant spaces. Regular meetings with diocesan leadership, facilities managers, and creation care ministry experts will envision this transformation, strategize funding, and lay out a timeline for implementation.
- Beginning Phase 1: Planting native species along the side hill and front of the property overlooking Mission Bay to provide to native wildlife habitat, addressing two of the six elements of a Saint Kateri Habitat. (See Appendix A for Saint Kateri Habitat program requirements)
- In addition to Pastoral Center development, we will encourage our parishes and schools to make similar transformations of their properties.

In support of CCAP Chapter 5, 'PROTECTING WATERSHEDS AND WILDLIFE,' pp. 36-38



2. LAUDATO SI' GOAL TWO: Responding to the Cry of the Poor

INVESTIGATE AND INITIATE COLLABORATION WITH CATHOLIC CHARITIES TO INCREASE LOCAL ENVIRONMENTAL ADAPTATION AND RESILIENCE CAPACITY

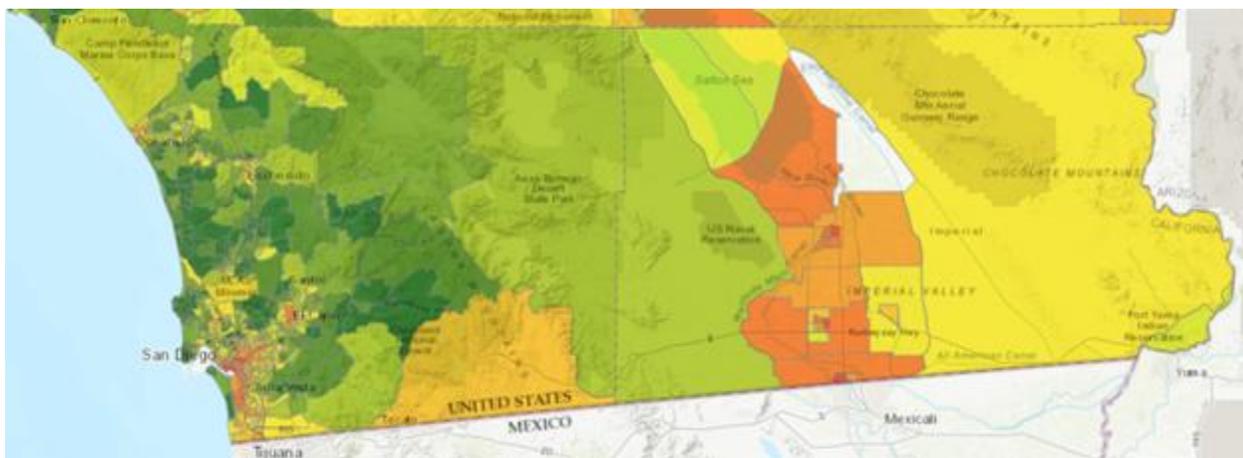
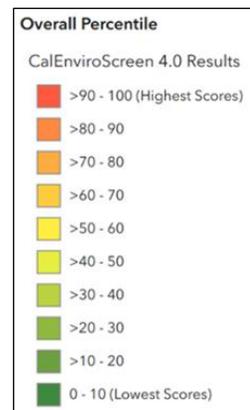
“Today, however, we have to realize that a true ecological approach always becomes a social approach; it must integrate questions of justice in debates on the environment, so as to hear both the cry of the earth and the cry of the poor.” (Laudato Si’, #49)

As we increasingly witness climate change impacts, more attention must be given to adaptation and resilience, particularly in eco-marginalized and vulnerable populations in our region. Developing a collaborative relationship with our diocesan Catholic Charities will increase our capacity to address the social vulnerabilities that entangle with and contribute to environmental vulnerability. This action aims toward a longer term goal of creating a network of parish resiliency centers. Establishing this relationship will be a two-year project with the following investigative actions planned to launch our efforts this year:

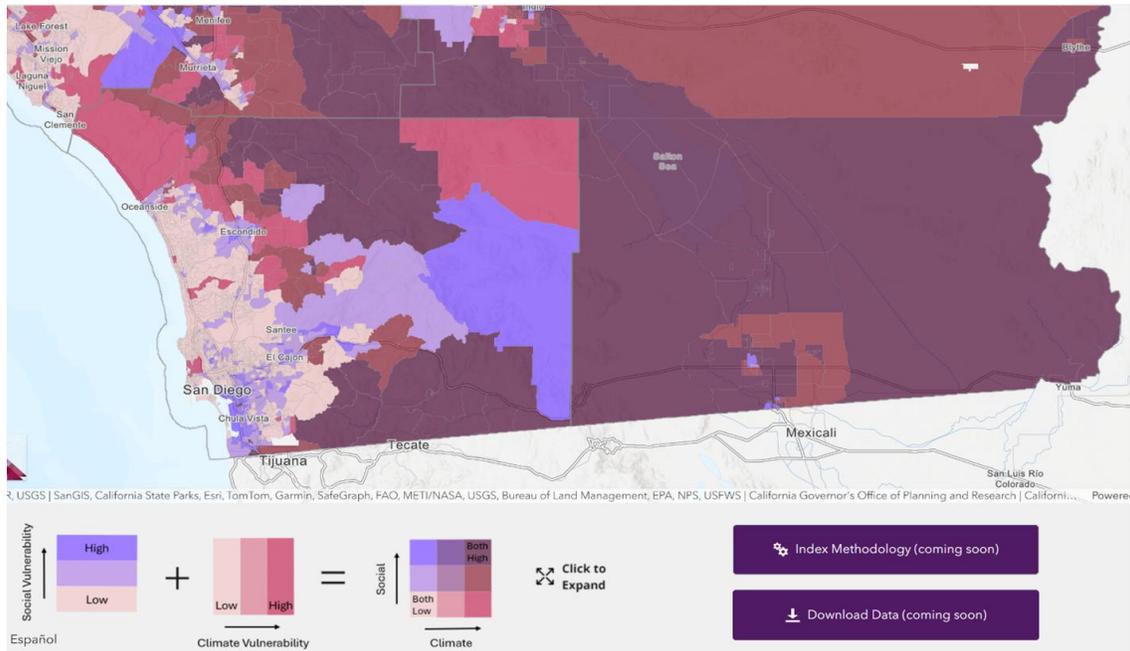
- Assemble a working group of multidisciplinary experts drawn from diocesan Creation Care ministry and Catholic Charities personnel.
- Identify local environmental vulnerability zones, contributing factors, and climate hazards. (See maps below for regional assessment and Appendix B for parish-specific climate and environmental vulnerability data.)
- Assess local capacity to foster resilience and strategize a diocesan resilience approach.

In support of CCAP Chapter 3, ‘CARING FOR THE VULNERABLE, FOR THE EXCLUDED, AND FOR OUR COMMON HOME,’ pp. 22-26.

California Environmental Health Screening Map 4.0, found at <https://oehha.ca.gov/calenviroscreen/report/calenviroscreen-40>.



Climate Vulnerability Map, California Governor’s Office of Planning and Research,
<https://experience.arcgis.com/experience/a034b51b6c3640de8bcd164c417e349b/page/Climate-Vulnerability-Index/>



3. LAUDATO SI' GOAL THREE: Developing Ecological Economics

HOLD AN IMPACT INVESTMENT WORKSHOP DISCUSSING SOCIALLY RESPONSIBLE BUSINESS PRACTICES AND INTRODUCING “IMPACT INVESTING”

“Global interconnectedness has led to the emergence of a new political power, that of consumers and their associations. This is a phenomenon that needs to be further explored, as it contains positive elements to be encouraged as well as excesses to be avoided. It is good for people to realize that purchasing is always a moral –and not simply economic –act. Hence the consumer has a specific social responsibility, which goes hand-in-hand with the social responsibility of the enterprise. Consumers should be continually educated regarding their daily role, which can be exercised with respect for moral principles without diminishing the intrinsic economic rationality of the act of purchasing.” (Caritas in Veritate #66)

This workshop was a proposed action last year but was exchanged for a presentation on fire landscape preparedness in the wake of the devastating Los Angeles fires in January 2025. We will hold this event in March 2026 with the support of Francesco Collaborative.

In support of CCAP Chapter 4, 'Divest/Reinvest,' p. 31

4. LAUDATO SI' GOAL FOUR: Adopting Sustainable Lifestyles

GENERATE A SET OF SUSTAINABILITY VIDEOS HIGHLIGHTING PASTORAL AND EXEMPLARY PARISH/SCHOOL SUSTAINABILITY PRACTICES FOR SHARING VIA SOCIAL MEDIA CAMPAIGN

“Political institutions and various other social groups are also entrusted with helping to raise people’s awareness. So too is the Church. All Christian communities have an important role to play in ecological education.” (Laudato Si’ #214)

Beginning with the purchasing of compostable goods whenever possible and concluding with proper disposal of discarded items, sustainable practices ensure our behavior does not contribute to pollution and toxicity, especially through the use of single-use plastics—as these can break down into microplastics invading our environmental and human health systems. The adoption of such behavior also diverts recyclable items from landfill, giving these goods the chance at serving a second or third purpose.

In California, we are fortunate to have public services that collect recyclables as well as compostable material; however, many struggle with sourcing compostables and knowing “what to put where” when it comes to garbage. Videos will include:

- Explanation of why compostables are better for the planet and human health
- Explanation of the problem with plastics—fossil fuel origins, micro/nano-plastics, etc.
- The promotion of reusable ware for smaller groups
- Description of various compostable materials available for purchase
- Best practices for directing people toward the right disposal bin
- Examples of parishes, schools, or Catholic-affiliated organizations who have successfully implemented sustainable practices

In support of CCAP Chapter 7, ‘Implement Ecological Purchasing,’ p. 41; REVELATION 21:2



5. LAUDATO SI' GOAL FIVE: Promoting Ecological Education

REVISE & PRODUCE AN UPDATED EDITION OF OUR DIOCESAN CREATION CARE ACTION PLAN

View at <https://sdcatholic.org/wp-content/uploads/2024/08/Creation-Care-Action-Plan.pdf>

“In Christ, we too are seeds, and indeed, ‘seeds of peace and hope.’ The prophet Isaiah tells us that the Spirit of God can make an arid and parched desert into a garden, a place of rest and serenity. In his words, ‘a spirit from on high will be poured out on us, and the wilderness will become a fruitful field, and the fruitful field a forest. Then justice will dwell in the wilderness, and righteousness abide in the fruitful field.’” (POPE LEO XIV, Seeds of Peace and Hope)

In 2021, the Creation Care Ministry published its Creation Care Action Plan (CCAP), planting seeds of peace and hope in our diocese and giving rise to great blossoming. This “aspirational” plan, outlining *all that could be done* in our region to care for creation, preceded much of the process that has evolved around participation in the Laudato Si’ Action Platform. As a result, the current format does not flow well into the annual LSAP process that has come to guide our yearly cycle of reflection and action.

The current CCAP has served as an excellent menu of possible actions parish planners might take, but we intend to restructure the document to facilitate participation in the current LSAP process. To carry out this action the Creation Care Ministry Advisory Committee:

- Will review newer diocesan plans to gain ideas from our fellow diocesan teams (December)
- Will consider municipal and county action plans that offer best practices in our regions (January)
- Will devise a new structure that provides information and knowledge on possible actions in our region with ultimate participation in the LSAP as the identified objective (February-March)
- Will incorporate the process of LSAP annual planning and reflection into the document as prescribed practice (April)
- Complete this revision by Laudato Si’ Week 2026 – MAY!

In support of our entire CREATION CARE ACTION PLAN

James 2:14-26

6. LAUDATO SI' GOAL SIX: Promoting Ecological Spirituality

CREATE AN OUTDOOR STATIONS OF THE CROSS AND PRAYER LABYRINTH AS PART OF THE TRANSFORMATION OF THE PASTORAL CENTER GROUNDS INTO A SAINT KATERI HABITAT

For this reason, Francis asked that part of the friary garden always be left untouched, so that wild flowers and herbs could grow there, and those who saw them could raise their minds to God, the Creator of such beauty. Rather than a problem to be solved, the world is a joyful mystery to be contemplated with gladness and praise. (Laudato Si' #12)

Our 2025-2026 action to promote eco-spirituality flows out of our aforementioned action to transform our Pastoral Center grounds into a Saint Kateri Habitat. To meet the program requirement calling for “Sacred spaces for worship, prayer, and contemplation,” we intend to add Stations of the Cross and a prayer labyrinth to the property as shown in the below image.

- With the approval of diocesan leadership and in coordination with staff, Brother James Lockman, OFM, a professional restoration botanist, will guide our eco-strategy
- Creation Care Ministry will engage with parishes and schools to help install the Stations of the Cross, inviting groups to take on the assembly of the station markers.
- Similarly, we will invite Catholic young adults to help with the creation of our labyrinth
- We will invite to the offices of the Pastoral Center to engage in the creation of our pollinator garden, since they are the “spiritual pollinators” of our Catholic Community.

In support of CCAP, Chapter 2, ‘LEARNING FROM CATHOLIC TEACHING AND SCIENCE;’

Wisdom 13: 5



7. LAUDATO SI' GOAL SEVEN: Community Resilience & Empowerment

PILGRIMAGE OF HOPE FOR CREATION: TO THE SALTON SEA!

“Environmental justice - implicitly proclaimed by the prophets - can no longer be regarded as an abstract concept or a distant goal. It is an urgent need that involves much more than simply protecting the environment. For it is a matter of justice - social, economic and human. For believers it is also a duty born of faith, since the universe reflects the face of Jesus Christ, in whom all things were created and redeemed. In a world where the most vulnerable of our brothers and sisters are the first to suffer the devastating effects of climate change, deforestation and pollution, care for creation becomes an expression of our faith and humanity.”
(POPE LEO XIV, *Seeds of Peace and Hope*)

In the eastern part of the diocese in the Imperial Valley, where environmental health vulnerability is already high due to decades of excessive pesticide and fertilizer use, intensifying climate impacts further degrade the wellbeing and livelihood of the local community. Extreme heat is reaching higher temperatures and stretches across longer periods of time. Agricultural workers face life-threatening conditions, particularly if they are not given their legally required breaks. Increasing heat and drought contribute to the evaporation of the Salton Sea, releasing years of toxic runoff into the atmosphere. Socio-economic vulnerability is likewise high.

To call attention to these circumstances, the diocese coordinated a Pilgrimage of Hope for Creation journeying in solidarity with our local brothers and sisters to the Salton Sea, mid-November 2025. Such action marked not only the tenth year of *Laudato Si'* but also the Church's Jubilee Year, calling us to be “Pilgrims of Hope.” This pilgrimage offered pilgrims and the host community a powerful opportunity to witness our call to environmental justice, contemplate the gift of God's creation in the beauty of the desert, and pray for greater commitment to the care of our common home.



In support of CCAP Chapter 3, ‘Caring for the Vulnerable, for the Excluded, and for Our Common Home,’ p. 22.

CONCLUSION

Care for Creation has become a hallmark ministry of the Diocese of San Diego. Each year, adding new initiatives animates new parishes, schools, and households. These actions challenge us, teach us, and inspire us as we journey together in caring for our common home.

This year's LSAP plan favors fewer but more extensive actions that will require more time to build the necessary relationships and develop the right approach to taking meaningful action. In this way, we demonstrate our interconnectedness as critical to living *Laudato Si'*.

We look forward to putting this commitment into motion and sharing our good news at the end of the 2025-2026 cycle.



Appendix A: Saint Kateri Habitat Program Requirements

The Saint Kateri Habitat Program encourages Catholics and Catholic entities to restore and protect habitat on their property, at home and in their communities, and to register it as Saint Kateri Habitat.

Designated Saint Kateri Habitats provide at least three of the following six elements:

- Food, water, cover, and space for wildlife, including habitat for pollinators and other terrestrial and aquatic organisms,
- Native trees, shrubs, herbaceous plants, and ecosystems,
- Food, water, cover, and space for people, including vegetable gardens, flower gardens, community-supported gardens, indoor gardens, and farms
- Ecosystem services, such as pollination, clean air and water, carbon storage for climate regulation, and religious faith arising from interactions with the “Book of Nature”
- Clean energy and sustainable practices of gardening, landscaping, and farming
- Sacred spaces for worship, prayer, and contemplation, including Mary gardens, prayer gardens, and rosary gardens.

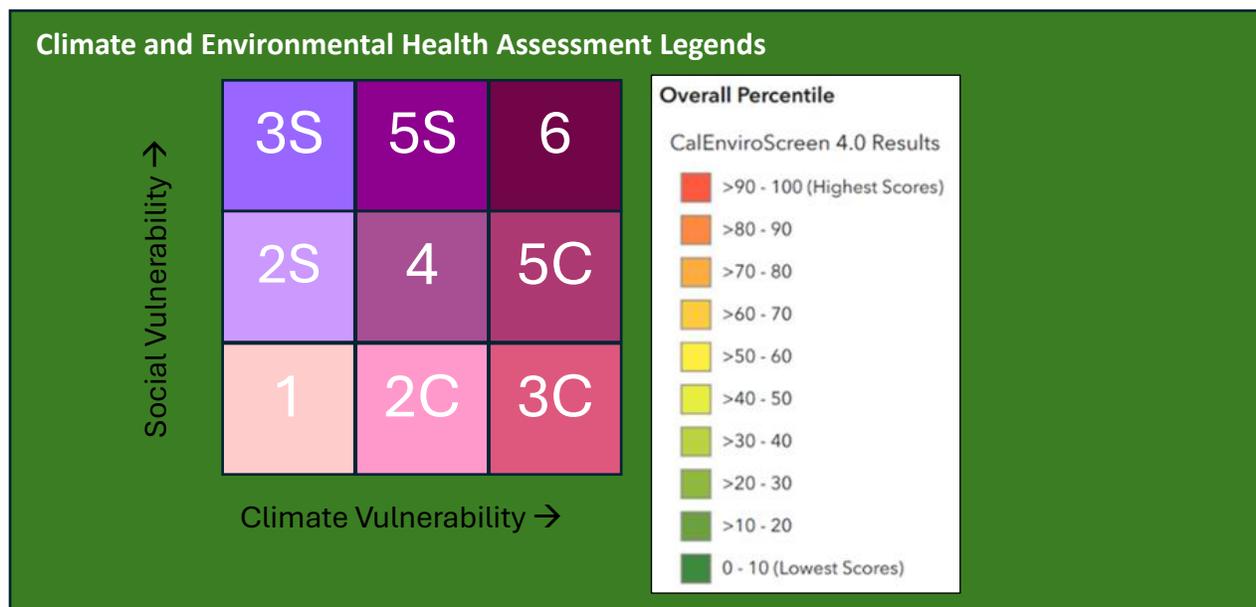
A registered Saint Kateri Habitat can be any kind of natural habitat like a garden, park, farm, or forest. We encourage the creation of habitats such as forested riparian zones, wetlands, pollinator habitat, and vegetable gardens.

Saint Kateri Habitats must provide at least one religious expression, such as a statue of Mary or a Catholic saint or a prayer labyrinth.

Once you register your habitat with the Center, you can purchase a Saint Kateri Habitat yard sign to mark your site.

Once you register your property as a Saint Kateri Habitat, we will feature your efforts on our interactive web map, where others can see and be inspired by the work you and your community are doing to care for creation.

Appendix B: Diocese of San Diego Parish Climate & Environmental Vulnerability



Parish Data by Zip Code:

PARISH NAME	Combined Vulnerability (1, 2C, 2S, 3C, 3S, 4, 5C, 5S, 6)	CalEnviro Health Screen Percentile	DEANERY	SOLAR?	Zip Code Median Income (2022)
SAINT PATRICK (AUGUSTINIANS)	1	16	Cathedral	SOLAR	\$86,291
SAINT JOHN THE EVANGELIST	2S	20	Cathedral	SOLAR	\$94,210
SAINT VINCENT DE PAUL	2S	21	Cathedral	SOLAR	\$94,210
SAINT DIDACUS	2S	37	Cathedral		\$93,661
SAINT JOSEPH CATHEDRAL	2S	44	Cathedral		\$86,403
BLESSED SACRAMENT	1	47	Cathedral		\$68,420
OUR LADY OF THE ROSARY	2S	50	Cathedral	SOLAR	\$86,403
OUR LADY OF ANGELS	2S	62	Cathedral	SOLAR	\$68,900
SAINT RITA	2S	73	Cathedral	SOLAR	\$84,966
OUR LADY OF THE SACRED HEART	3S	79	Cathedral		\$58,924
SAINT JUDE SHRINE OF THE WEST	3S	82	Cathedral		\$56,427
HOLY SPIRIT	3S	87	Cathedral	SOLAR	\$58,924
CHRIST THE KING	2S	92	Cathedral	SOLAR?	\$68,900
SAINT ANNE	3S	96	Cathedral	SOLAR	\$56,427
OUR LADY OF GUADALUPE, SD	3S	96	Cathedral	SOLAR?	\$56,427
QUEEN OF ANGELS	3S	2	El Cajon		\$110,013
SAINT LUKE	1	5	El Cajon	SOLAR	\$93,732
OUR LADY OF LIGHT	5C	5	El Cajon		\$115,324

GUARDIAN ANGELS	1	6	El Cajon	SOLAR	\$101,906
SAINT THERESE	1	9	El Cajon	SOLAR	\$111,909
SAINT PIUS X	3S	15	El Cajon	SOLAR	\$77,705
SAINT LOUISE DE MARILLAC	2S	18	El Cajon		\$68,093
SANTA SOPHIA	3S	24	El Cajon	SOLAR	\$86,189
SAINT KATERI TEKAKWITHA	2S	30	El Cajon		\$95,952
SAINT KIERAN	2S	43	El Cajon	SOLAR	\$68,093
OUR LADY OF GRACE	3S	47	El Cajon	SOLAR	\$71,400
HOLY TRINITY	1	49	El Cajon	SOLAR	\$93,732
OUR LADY OF PERPETUAL HELP	2S	55	El Cajon	SOLAR	\$95,952
SAINT MARTIN OF TOURS	4	62	El Cajon	SOLAR	\$80,996
SAINT ADELAIDE OF BURGUNDY	6	63	El Cajon		\$49,344
SAINT JOHN OF THE CROSS	1	88	El Cajon	SOLAR	\$77,989
SAINT THOMAS INDIAN MISSION	6	23	El Centro		\$33,462
SAINT RICHARD	3S	33	El Centro		\$75,128
SACRED HEART	6	44	El Centro		\$56,559
SAINT PATRICK	6	75	El Centro		\$46,553
OUR LADY OF THE VALLEY	3S	79	El Centro		\$54,250
OUR LADY OF GUADALUPE	6	85	El Centro		\$51,750
SAINT JOSEPH, HOLTVILLE	6	85	El Centro		\$56,673
SAINT JOSEPH, WESTMORELAND	6	89	El Centro		\$35,020
SAINT ANTHONY OF PADUA	6	94	El Centro		\$90,632
SAINT MARGARET MARY	6	96	El Centro		\$56,559
SAINT GABRIEL	1	2	Escondido	SOLAR	\$135,943
SAINT GREGORY THE GREAT	1	2	Escondido	SOLAR	\$169,448
SAINT STEPHEN	3C	2	Escondido	SOLAR	\$111,716
RESURRECTION	3C	9	Escondido	SOLAR	\$80,260
IMMACULATE HEART OF MARY	5C	10	Escondido	SOLAR	\$120,683
SAINT TIMOTHY	2S	10	Escondido	SOLAR	\$66,894
SAN RAFAEL	1	18	Escondido	SOLAR	\$125,609
OUR LADY OF MOUNT CARMEL	1	23	Escondido	SOLAR	\$146,754
GOOD SHEPHERD	2S	26	Escondido	SOLAR	\$116,013
SANTA YSABEL INDIAN MISSION	6	27	Escondido		\$76,000
SAINT MICHAEL	1	42	Escondido		\$87,463
MISSION SAN ANTONIO DE PALA	6	47	Escondido		\$94,579
SAINT ELIZABETH OF HUNGARY	2S	71	Escondido		\$72,500
SAINT MARY	6	85	Escondido		\$59,414
SAINT THERESE OF CARMEL	1	1	Mission	SOLAR	\$186,000
ALL HALLOWS	1	2	Mission		\$136,601

SAINT MAXIMILIAN KOLBE MISSION	1	3	Mission		\$106,399
ASCENSION	1	4	Mission	SOLAR	\$105,885
SACRED HEART	1	5	Mission		\$101,042
SAINT BRIGID	1	7	Mission	SOLAR	\$106,399
MARY, STAR OF THE SEA	1	7	Mission		\$136,601
OUR MOTHER OF CONFIDENCE	1	8	Mission	SOLAR	\$98,330
SAINT MARY MAGDALENE	1	14	Mission		\$95,408
OUR LADY OF REFUGE	1	21	Mission		\$106,399
MISSION SAN DIEGO DE ALCALÁ	1	27	Mission		\$97,705
IMMACULATA	1	38	Mission		\$95,408
SAINT COLUMBA	2S	39	Mission	SOLAR	\$111,282
SAINT AGNES	2S	39	Mission		\$119,782
SAINT CATHERINE LABOURE	2S	41	Mission	SOLAR	\$94,540
HOLY FAMILY	2S	50	Mission		\$94,540
SAINT CHARLES BORROMEIO	1	53	Mission	SOLAR	\$95,408
IMMACULATE CONCEPTION	1	55	Mission		\$95,408
SAINT ELIZABETH SETON	1	4	Oceanside	SOLAR	\$163,402
SAINT PATRICK	1	7	Oceanside	SOLAR	\$101,897
CHURCH OF THE NATIVITY	3C	8	Oceanside	SOLAR	\$245,427
SAINT JAMES	1	15	Oceanside	SOLAR	\$128,000
SAINT MARK	1	16	Oceanside	SOLAR	\$107,894
SAINT THOMAS MORE	2S	19	Oceanside	SOLAR	\$97,736
SAINT PETER THE APOSTLE	5C	22	Oceanside	SOLAR	\$96,160
SAINT JOHN THE EVANGELIST	1	28	Oceanside	SOLAR	\$141,329
MISSION SAN LUIS REY DE FRANCIA	1	30	Oceanside	SOLAR	\$100,066
SAINT FRANCIS OF ASSISI	2S	35	Oceanside	SOLAR	\$80,160
SAINT MARGARET	2S	46	Oceanside	SOLAR	\$97,736
SAINT MARY, STAR OF THE SEA	3S	51	Oceanside		\$68,713
SACRED HEART	1	5	South Bay	SOLAR	\$125,558
CORPUS CHRISTI	1	11	South Bay	SOLAR	\$123,516
SAINT PIUS X	3C	15	South Bay	SOLAR	\$130,290
SAINT MICHAEL	1	20	South Bay	SOLAR	\$135,943
MATER DEI	1	32	South Bay	SOLAR	\$105,173
SAINT ROSE OF LIMA	2S	52	South Bay	SOLAR	\$84,111
SAINT MARY	2S	54	South Bay	SOLAR	\$66,894
SAINT CHARLES	4	65	South Bay	SOLAR	\$83,287
OUR LADY OF MOUNT CARMEL	3S	66	South Bay		\$58,209
MOST PRECIOUS BLOOD	3S	70	South Bay	SOLAR	\$77,705

OUR LADY OF GUADALUPE	3S	74	South Bay		\$77,705
SAINT ANTHONY OF PADUA	3S	79	South Bay		\$59,414
SAINT ANTHONY MISSION	2S	10			\$66,894
SAINT PETER (CHALDEAN)	1	13			\$93,732
HOLY ANGELS (BYZANTINE)	2S	21			\$111,282
SAINT JACOB'S MISSION (MELKITE)	2S	21			\$111,282
OUR MOTHER OF PERPETUAL HELP (SYRIAC)	3S	27			\$71,400
SAINT JOHN THE BAPTIZER (UKRAINIAN)	1	34			\$86,291
SAINT JOSEPH (CHALDEAN)	3S	36			\$86,189
SAINT MICHAEL (CHALDEAN)	3S	41			\$71,400
SAINT EPHREM (MARONITE)	3S	47			\$71,400
SAINT JOHN (CHALDEAN)	2S	64			\$68,093

